



**Office of the Schools Division
Superintendent**

DIVISION MEMORANDUM

No. 0502, s. 2026

**SUBMISSION OF THE BASELINE NUTRITIONAL STATUS REPORT OF
ALL LEARNERS FOR SY 2025-2026**

To: OIC – Assistant Schools Division Superintendent
Chief Education Supervisor -SGOD
Public Schools District Supervisors and Education Program Supervisors
Public Elementary and Secondary School Heads
All Others Concerned

1. In line with the implementation of the School-Based Feeding Program (SBFP) and the Division's commitment to monitoring the nutritional status of learners, all public elementary and secondary schools are hereby directed to submit the Baseline Nutritional Status Report of All Learners for School Year 2026-2027.
2. The report shall serve as the basis for identifying nutritionally at-risk learners and for planning and implementing appropriate health and nutrition interventions throughout the school year.
3. All schools are required to submit the hard copy of duly signed Baseline Nutritional Status Report to the SGOD - Health and Nutrition Unit; and soft copy to be uploaded through this link: <https://tinyurl.com/3unwhd5j>.
4. The deadline for the submission of both hard and soft copies is on or before July 6, 2026 (Monday) to facilitate the timely consolidation and analysis of division-wide data.
5. Immediate and wide dissemination of this Memorandum is desired.

NOEL D. BACALAN
Schools Division Superintendent

Encl.: As stated
References: None
To be indicated in the Perpetual Index
under the following subjects:

COMMUNICATIONS

HEALTH

REPORT

JED/SGOD/DM- SUBMISSION OF THE BASELINE NUTRITIONAL STATUS REPORT OF ALL LEARNERS FOR SY 2025-2026

_____/June 22, 2026